**Ref. No. SLIET/ Project Proposal for SHI-2025 Dated:**

Department:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Category:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Team members 5 to 8 students, preferably from 1st year to final year may be from ICD/UG/PG and may be of different branches)*

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| S. No. | Name Of Student  | Scholar No. | Email ID | Mobile No.  | Year/Branch  | Signature |
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**Please write the proposal under following headings:**

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| --- | --- | --- |
| **S. No.** | **Details** | **Remarks** |
|  | Abstract | Briefly describes the need for the project and expected outcomes in about 200 words |
|  | Problem Statement | * Describes the problem and explain its relevance
* Novelty, and UVP of Project
 |
|  | Unique value Proposition (UVP) |
|  | Introduction  | Introduce the area of work and its importance in 200 words |
|  | Objectives  | List down the objectives and expected outcome in relation to the need, in about 250 words |
|  | Work Plan | Provide stepwise methodology, flowchart along with timeline in about 500 words |
|  | Budget (list of items required) | * Details of a feasible funding plan (if any) to sustain the project.
* List of items with specifications, and approximate price in tabular form.
 |
|  |  Grant Required from Institute |  |
|  | Funding from the other Resources /Collaboration *(if any)* |  |
|  | Future Extension Plan of Project | Brief the future extension of Project in 100 words |

Faculty Advisor (s):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Name, designation, Department, email and Mobile No.)

**Recommendation of HOD:**

**President IIC**

|  |  |  |  |
| --- | --- | --- | --- |
| # | Team Name | Team Leader Name and Contact number | Problem Description |
|  |  |  | **Problem Statement****Description****Organization** **Category** **Domain Bucket**  |

