**FORMAT FOR SUBMITTING APPLICATION FOR THE POST OF DIRECTOR. SLIET. LONGOWAL**

Please Paste Recent Photograph Here

1. General Information of Applicant:

|  |  |
| --- | --- |
| Name (in capital letter) |  |
| Father’s / Husband’s name |  |
| Date of Birth  and age on 02.11.2022 |  |
| Date of Superannuation (For  Govt./Autonomous body/PSU candidates) |  |
| Nationality |  |
| Present Postal Communication  Address of candidate (BLOCK  letters) |  |
| Mobile No.  Telephone No. |  |
| E-Mail |  |

1. Educational qualifications *(in chronological order from latest to graduate level):*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Qualification | University/Institute | Year | Subject | % of marks obtained | Distinctions etc. |
|  |  |  |  |  |  |

1. Present Position:

*(Self-attested copies of the testimonials to be enclosed)*

|  |  |  |
| --- | --- | --- |
| i. | Designation |  |
| ii. | Organization |  |
| iii. | Pay Scale |  |
| iv. | Date of appointment to the  present post |  |
| v. | Total Experience (In Years and  Months) |  |

1. List of all previous employment, (including present posting) in tabular form as given below (create a new table for each employment) in order of most recent first:

|  |  |  |
| --- | --- | --- |
| SI. No. | Particulars | Details |
| 1 | Name / Address / Contact No. of employer |  |
| 2 | Designation of Post; and  dates from and upto which post was held |  |
| 3 | Salary drawn (Please mention Pay scale of  the post, Grade Pay & last Basic pay drawn) |  |
| 4 | Academic duties attached to the post |  |

1. **Details of experience possessed in Professorship as per eligibility criteria:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Post Held | Pay Scale | Organization | Nature of duties | Experience  (In Years and Months) |
|  |  |  |  |  |  |

1. Administrative Experience/Post(s) & responsibilities held:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.  No. | Post | Organization/ University | Duration | | Experience  (In Years and Months) |
| From  (Date) | To  (Date) |
| 1. | Deputy Director |  |  |  |  |
| 2. | Dean/Associate Dean |  |  |  |  |
| 3. | Head of the  Department |  |  |  |  |
| 4. | Professor-in-charge &  Wardenship etc. |  |  |  |  |
| 5. | Member of Academic  Council/Senate |  |  |  |  |
| 6. | Member of Executive  Council/BoG |  |  |  |  |
| 7. | Member of  Professional/Academic Bodies |  |  |  |  |
| 8. | Others (Specify) |  |  |  |  |

7 (i) Books Authored:

|  |  |  |  |
| --- | --- | --- | --- |
| Book Name | Authors | Year | Publisher |
|  |  |  |  |

(ii) Paper Published:

|  |  |  |  |
| --- | --- | --- | --- |
|  | Single Author | Double Author | More than 2 authors |
| (a) No. of Papers in Scopus listed Journals: |  |  |  |
| (b) No. of citation as per  Scopus |  |  |  |

 (a) H-index: (as per Google scholar):

(b) i10 Index: (as per Google scholar):

( (c)

|  |  |  |  |
| --- | --- | --- | --- |
| No. of citation as per Google scholar | Single Author | Double Author | More than 2 authors |
|  |  |  |  |

*(as far as possible snapshot of these should be attached)*

(iv) No. of Ph. D students guided who have already attained Ph.D:

***(please*** *include* ***name of*** *student and subject of thesis in annexure)*

1. (a) Membership/Fellowships:

|  |  |  |
| --- | --- | --- |
| Name of Professional Organizations | Member or Fellowship | Since Year |
|  |  |  |

1. No. of Patents (Awarded/filed):
2. Experience in institution building *[in not more than 250 words to be annexed in separate Sheet).*
3. Indicate if you have successfully completed the leadership for Academicians Programme (LEAP) training of MoE.
4. Whether registered on *Vidwan Portal.*
5. Your vision for the Institute *(In not more than 500 words to be annexed in separate Sheet)*
6. Name, address & Phone number of two referees (not related to the candidate)

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Name | Phone Number | Address |
|  |  |  |  |

1. Any other relevant information:

Undertaking by the Candidate

I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice.

Place:

Date:

Signature of the candidate

**Certification by the Employer/ Head of the Institution**

It is certified that the above information furnished by the applicant is correct. There is no vigilance or disciplinary case pending/contemplated against him/her. He/she will be relieved in the event of his/her selection.

Countersigned with Date (Employer/Head of the Organization with Seal)