



संत लौंगोवाल अभियांत्रिकी एवं प्रौद्योगिकी संस्थान,
लौंगोवाल, संगरूर, पंजाब - १४८ १०६
(मानव संसाधन मंत्रालय के अधीन समविश्वविद्यालय)
Sant Longowal Institute of Engineering and Technology
Longowal, Dist. Sangrur, Punjab - 148106
(Deemed -to-be-University under MHRD)

NOTIFICATION NO. 02/2020

Dated 20.02.2020

'WALK IN INTERVIEWS FOR APPOINTMENTS OF GUEST/PART-TIME TEACHERS'

The Institute is an Autonomous Centrally Funded Technical Institute (CFTI), fully funded by Govt. of India. The Institute is running programmes for awarding Integrated Certificates, Diplomas (ICD), undergraduate degrees, Postgraduate degrees (science, engineering and business administration) and Doctoral degrees. All the programmes are approved by AICTE. The institute enjoys the status of deemed university under UGC act of 1956 (Section-3). The focus of the Institute is to achieve academic excellence.

The Institute has infrastructure facilities comparable to NITs. The institute has a sprawling campus spread over 451 acres. The campus extends a beautiful and well developed area with many topographically featured picturesque landscape, numerous buildings of various nature and stature and metal road network. Campus has lakes which attract migratory birds. The campus presents a spectacle of harmony and natural beauty. It is embedded with all the amenities and is a self contained modern township.

Institute will conduct Walk-in-Interviews for making appointments of Guest/Part-time Teachers for this Academic Session or till the joining of regular Teachers, whichever is earlier.

Honorarium:

Guest/Part-time Teachers on lecture basis @ Rs.1000/- per lecture to a maximum of Rs.40, 000/- per month.

Qualifications:

- **For Engineering Departments:** The candidates with B.Tech./ B.E and M.Tech./M.E. 1st Division in both, in the appropriate Branch of Engineering/Technology. Candidates with higher qualification will also be considered.

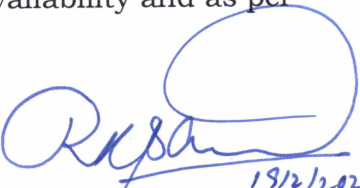
The details of schedule of Interview are as under:

| Sr. No. | Name of discipline | Number of vacancies | Date of Interview |
|---------|------------------------------------|---------------------|-------------------|
| 1 | Department of Chemical Engineering | 02 | 26.02.2020 |

The interested candidates should reach the respective department between 9.00 A.M. to 10.00 A.M on the above scheduled dates respectively. They should bring complete bio-data and the original certificates in support of their educational/professional qualifications.

Note:-

1. No TA will be given for appearing in the interview.
2. The selected candidates shall be required to join the Institute immediately.
3. Interested candidates are requested to bring application form duly filled at the time of interview. Application form is enclosed.
4. The candidates must bring, set of Xerox copies of date of birth, educational qualifications, experience certificate etc. along with recent colored passport size photograph.
5. The number of posts in each discipline can be increased or decreased.
6. Institute would decide the short listing depending upon the requirement.
7. **The eligible candidates would be further screened through written test at 10.00 A.M. There will be interview for the candidates, who qualify the written test.**
8. Mere fulfillment of minimum qualifications does not entitle any candidate for appointment. Selection should be made on the basis of performance of written test and interview.
9. Accommodation in the Institute would be provided as per availability and as per Institute rules.


19/2/2020
REGISTRAR



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Walk in Interview for Appointments on Contract basis for
Guest/Part- Time Teachers
APPLICATION TO BE FILLED BY THE CANDIDATE

Affix recent coloured passport size
photograph

Date of Interview: _____

Name of Post: _____

Department: _____

1. Name of the Candidate : _____

2. Father's Name : _____

3. Mother's Name : _____

4. Present Address : _____

: _____

: _____

5. (a) Telephone No. : _____ [M]

(b) E-mail ID : _____

6. Permanent Address : _____

: _____

: _____

: _____

7. Date of Birth : _____

8. Category to which belongs : _____ [GEN, SC, ST, OBC (NCL), EWS, PH]
Religion : _____

9. Educational Qualifications (Bachelor’s Degree onwards):

| Sr. No. | Name of the examination | University | Year of passing | Marks secured | Max. Marks | %age |
|---------|-------------------------|------------|-----------------|---------------|------------|------|
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| 6. | | | | | | |
| 7. | | | | | | |
| 8. | | | | | | |
| 9. | | | | | | |

10. Experience:

| Sr. No. | Name of the Post | Equivalence of the post to Professor/Asstt. Prof./Lecturer | Scale of Pay | Period | | Name of Employer |
|---------|------------------|--|--------------|--------|----|------------------|
| | | | | From | To | |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |

11. Thesis Guided:

| Sr. No. | B.E./M. Tech | Ph. D |
|---------|--------------|-------|
| 1. | | |
| 2. | | |
| 3. | | |

12. Sponsored Projects Handled:

| Sr. No. | Funding Agencies | Whether as PI or Co-PI | MODROB or equivalent | TAT/R&D or equivalent |
|---------|------------------|------------------------|----------------------|-----------------------|
| 1. | | | | |

| | | | | |
|----|--|--|--|--|
| 2. | | | | |
| 3. | | | | |

13. No. of Publications:

| Sr. No. | Reference Journals | | Conference | |
|---------|--------------------|----------|---------------|----------|
| | International | National | International | National |
| 1. | | | | |
| 2. | | | | |

14. Extra Curricular Activities such as Sports/NCC etc:

15. List of Attached Documents:

Undertaking:

It is certified that the particulars given above are correct and nothing has been concealed or misrepresented. In case, any of the above information is found incorrect/misleading, my services shall be liable to be terminated without any notice.

Date: _____

Signature: _____
Name of the Candidate: _____

Place: _____

FOR DEAPRTMENTAL OFFICE USE

Office Comments:

1. _____

2. _____

Signature: _____

Name & Designation: _____