APPICATION CUM EVALUATION PROFORMA

DR. A.P.J. ABDUL KALAM AWARD FOR CATEGORY-II (MINISTERIAL AND OTHER STAFF) OF SLIET, LONGOWAL

For the Financial Year: 01.04.20___ to 31.03.20___



SANT LONGOWAL INSTITUTE OF ENGINEERING & TECHNOLOGY
(Deemed-to-be-University under MHRD, Govt. of India)
LONGOWAL-148106
District SANGRUR, PUNJAB, INDIA

http://www.sliet.ac.in

DR. A.P.J. ABDUL KALAM AWARD FOR CATEGORY-II (MINISTERIAL AND OTHER STAFF) OF SLIET, LONGOWAL

Purpose

To recognise the diligent efforts made by the Ministerial Staff for their outstanding service towards the Institute and the Community at large and to encourage them to endeavour further to accomplish the vision and mission of the institute in true spirit.

Eligibility

- 1. The Award will be awarded annually to the regular employee (Active service) of SLIET, Longowal in the Ministerial and Other Staff category.
- 2. The employee should not have been charge-sheeted or penalized during the whole stay in his / her career.
- 3. The employee should have submitted his Annual Property Return for the previous year as per stipulated time, i.e., 31st January.
- 4. The staff should not have been involved in any audit discrepancy due to which the Institute had faced court cases or suffered financial losses during the entire period at SLIET.
- 5. The staff should not have availed long leave during the assessment period.
- 6. It is mandatory to have vigilance clearance from Central Vigilance Officer (CVO), which would be arranged by the JURY from CVO.
- 7. Period of award will be Financial Year i.e. 01.04.20___ to 31.03.20___
- 8. Average of APAR marks of last three years may be obtained by the JURY Members from the custodian of Record of APAR.

PERSONAL DATA OF APPLICANT

| S. No. | Item(s) | Details | | | |
|--------|--|--|----------------|--|--|
| 1. | Name | | | | |
| 2. | Designation | | | | |
| 3. | Address | Telephone (Office): (Mol | oile): | | |
| | | Fax: Email: | | | |
| | | | | | |
| | | | | | |
| 4. | Date of Birth | | | | |
| 5. | Academic Qualification | 1 Matric | () | | |
| | and Field of | 2 Diploma | () | | |
| | Specialization (Mark $\sqrt{\ }$) | 3 Graduation | () | | |
| | | 4 Post Graduation | () | | |
| | | 5 Ph.D.6 Other (Please specify) | () | | |
| (| Onalification coming d | \ 1 3/ | () | | |
| 6. | Qualification acquired after joining SLIET | 1) Yes () | | | |
| | (Name of the course) (If | 2) No () | | | |
| | yes, give details) | | | | |
| 7. (a) | Experience at different | Yea | r Months Days | | |
| 7. (a) | Levels | 1)Administrative Section | u Wolluis Days | | |
| | Levels | 2) Academic Section | | | |
| | | 3)Accounts | | | |
| | | 4)Store & Purchase | | | |
| | | 5)Other (Please specify) | | | |
| | | Total | | | |
| (b) | Experience on the | Yea | nr Months Days | | |
| (8) | present post | 1)Administrative Section | u Wollans Buys | | |
| | Francis | 2) Academic Section | | | |
| | | 3)Accounts | | | |
| | | 4)Store & Purchase | | | |
| | | 5)Other (Please specify) | | | |
| | | Total | | | |
| 8 | Language Known | Read | Write | | |
| | $(Mark \sqrt{)}$ | a English () a | English () | | |
| | | b Hindi () b | Hindi () | | |
| | | c Punjabi () c | Punjabi () | | |
| | | d Any other () d | Any other () | | |
| | | (Plz specify) | (Plz specify) | | |
| 9. | Number of Leaves | | . | | |
| | availed during the year | Sr. No. Leave No. of | Peak Lean | | |
| | | type Leaves | time time | | |
| | | 1 CL () 2 EL () | | | |
| | | 2 EL () 3 EOL () | | | |
| | | 4 ML () | | | |
| | | 5 RH () | | | |
| 10 | Number of Leaves | 1) CL (NOS) () 2. RH (|) in a year | | |
| | lapsed in a year | , - (,) () | , . | | |

A. ASSESSMENT OF FUNCTIONAL COMPETENCY/ PROFESSIONAL ETHICS AND ACCOUNTABILITY (Maximum Score 35)

| TICCOCTITIBILITY (Maximum Scote ee) | | | | | | | |
|-------------------------------------|---|---------------------------------------|----------|---------|------|------|--|
| Sr. No | Attributes | Points to be given by the HOD/Section | | | | | |
| | (7 points for each Sr. No.) | | Incharge | concern | ed* | | |
| | | Excellent | Very | Good | Fair | Poor | |
| | | | Good | | | | |
| 1 | Proficiency in working on computer | | | | | | |
| 2 | Response towards emergent/urgent call for work | | | | | | |
| | during the holidays and or beyond office hours | | | | | | |
| | to meet deadlines | | | | | | |
| 3 | Neatness and Cleanliness of the office/ | | | | | | |
| | surrounding | | | | | | |
| 4 | Professional Ethics and Accountability/ | | | | | | |
| | Transparency | | | | | | |
| 5 | Number of additional assignments completed in | | | | | | |
| | a year at the institute level (one point each for | | | | | | |
| | every assignment) | | | | | | |
| | TOTAL | | | | | | |

^{*} Excellent = 7 points, Very Good = 5 points, Good = 4 points, Fair = 3 points and Poor = 0 points

B. ADDITIONAL ASSIGNMENTS (Maximum 05 Points)

| S. No. | Description | Points Claimed |
|--------|---|-----------------------|
| | (01 point for each assignment at the Institute level) | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | TOTAL | |

C. CONTRIBUTION IN THE ORGANIZATION OR EXTRA CURRICULAR ACTIVITIES (Maximum 05 Points)

Participation / Initiatives taken for Spreading Social Awareness/Moral Values/National Ethos/Democratic Values/National Integration/National Drives by Government (0.5 point for each)

| S. | Activity | Description | Points |
|-----|--------------------------------------|-------------|---------|
| No. | | | Claimed |
| 1. | Hobby Centres for Employees/ | | |
| | Students | | |
| 2. | Blood Donation | | |
| 3. | Swachh Bharat Abhiyan | | |
| 4. | NCC, NSS | | |
| 5. | Sports | | |
| 6. | Yoga Activities | | |
| 7. | Plantation | | |
| 8. | To help the needy students | | |
| 9. | Participation in cultural activities | | |
| 10. | Member in TECH FEST | | |
| 11. | Madhuram | | |
| | | Total: | |

D. QUALIFICATION ACQUIRED AFTER JOINING SLIET, **LONGOWAL** (Maximum Point= 5)

| S. No. | Qualification Improved | Percentage of Marks obtained | Points Claimed |
|-----------|---------------------------|------------------------------|-----------------------|
| | | | |
| | | | |
| | | | |

| E. CC | ONTRIBUTION | N TO UPLIFT | ' SLIET ANI | D IMPROVI | E NIRF RANK | KING OF I | NSTITUTE |
|-------|-------------|-------------|-------------|------------|--------------|-----------|------------|
| WHY | AM I ELIGI | BLE FOR TH | IIS AWARD | ? (Pen dow | n in minimun | 100 word | ls) (TO BE |
| AWA | RDED BY JU | RY BASED O | N THE INFO | ORMATION | SUBMITTE | D) ma | arks=(15) |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Please enclose all the duly self-attested copies of supporting documents/ proofs of the above-mentioned entries)

F. AVERAGE OF APAR OF LAST 3 YEARS (Maximum 10 points)

| Year | Rating of APAR (Average of APAR marks of last three years may be obtained by the JURY Members from the custodian of Record of APAR) | | |
|-----------------|--|--|--|
| Current Year | Record of III III | | |
| Current Year-1 | | | |
| Current Year-II | | | |
| Average | | | |

DECLARATION

I certify that the details given above are correct to the best of my knowledge.

| Place: | Signatu | ıre: |
|---|-----------------------|----------------------------|
| Date: | Name _ | |
| | Design | ation: |
| | Departs | ment: |
| Comments of Name of H.O.D. / Section | n In-charge | |
| Department: | | |
| (FOR THE | USE OF JURY MEMBEI | <u>RS)</u> |
| Based upon the certificate issued dt during t | , no enquiry is conte | emplated / pending against |
| (JURY Member) | (JURY Member) | (JURY Member) |

CLAIM ASSESSMENT BY JURY

| PART/ | ATTRIBUTES | MAX | CLAIME | POINTS |
|-------|----------------------------------|--------|----------|--------|
| TABLE | | POINTS | D POINTS | AWARDE |
| | | | | D BY |
| | | | | JURY |
| | AGGEGGA VENTE OF FUNCTIONAL | 2.5 | | 00111 |
| A | ASSESSMENT OF FUNCTIONAL | 35 | | |
| | COMPETENCY/ PROFESSIONAL | | | |
| | ETHICS AND ACCOUNTABILITY | | | |
| В | ADDITIONAL ASSIGNMENTS | 5 | | |
| | | | | |
| C | CONTRIBUTION IN THE | 5 | | |
| | ORGANIZATION OR EXTRA | | | |
| | CURRICULAR ACTIVITIES | | | |
| D | QUALIFICATION ACQUIRED AFTER | 5 | | |
| | JOINING SLIET, LONGOWAL | | | |
| | | | | |
| Е | CONTRIBUTION TO UPLIFT SLIET | 15 | | |
| | AND IMPROVE NIRF RANKING OF | | | |
| | INSTITUTE/ WHY AM I ELIGIBLE FOR | | | |
| | THIS AWARD? | | | |
| | | | | |
| F | AVERAGE OF APAR OF LAST 3 YEARS | 10 | | |
| | | | | |
| | GRAND TOTAL | 75 | | |
| | | | | |

RECOMMENDATIONS

(JURY Member) (JURY Member) (JURY Member)