|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **N** | **W** | **R** | **1** | **-** | **2** | **8** | **1** | **3** | **5** | **5** | **4** | **2** | **4** | **5** | **1** | **7** | **.** | **1** | **0** | **0** | **1** | **0** | **0** | **9** |

**Application Report – part 1**

**Application Status: Submitted To RO**

**Application sub-status: Payment Received** Report generated On: - 12/03/2016

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Registration No (1)** | **Registration No (2)** | **Land (acres) (3)** | **Number (4)** | **Number, Survey Number etc (5)** | **Situated at (6)** | **Registered in the name of (7)** | **Or Govt Lease (8)** | **Certificate Issued (9)** | **Certificate Issued Authority (10)** |
| 1 | Gift Deed | 24/03/1988 | 447 | 105-106,108-110.149-159,161-162,199-201,203-etc | 0 | Longowal | Punjab RevenueDepartment  | Ownership | Yes | State Government |

**Land Details (Contd**)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr No.** |  **Is The Land Mortgaged (11)** | **Details of Land if the Land is Mortgaged (12)** | **Land Required at the time of first AICTE Approval(In Acres)(13)** | **Land available at the time of first AICTE Approval(In Acres)(14)** |
| 1 | No | N.A. | 447 | 447 |

**Building details**

|  |  |
| --- | --- |
| Building status | Available  |
| Total Built up area planned (Sq.Mts) | 145462.36 |
| Total Built up area ready (Sq.Mts) | 145462.36 |
| Total Instructional area (carpet area) ready in (Sq.Mts) | 19105 |
| Total Administrative area (carpet area) ready in (Sq.Mts) | 5800 |
| Total Amenities area (carpet area) ready in (Sq.Mts) | 120557.13 |
| Activities in the building other than AICTE approved Courses (if any) | SEMINAR, SYMPOSIUM, EXTENSION AND ACADEMIC ACTIVITIES |

**Building details (Contd)**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.No** | **Building Number (1)**  | **Building Number (2)** | **Sanctioned Built Up Area** (sq.mts.) **(3)** | **Constructed Built up Area (**(sq.mts.) **(4)** | **Approved Carpet area Instructional (**(sq.mts.) **(5)** | **Constructed Carpet Area instructional** (sq.mts.) **(6)**  | **Approved Carpet area Administrative** (sq.mts.) **(7)** | **Constructed Carpet Area Administrative** (sq.mts.) **(8)** | **Approved Carpet area Amenities (**(sq.mts.) **(9)** | **Constructed Carpet area Amenities** (sq.mts.) **(10)** |
| 1 | ECE Block | ECE Block | 7127.51 | 7127.51 | 4450.00 | 4450.00 | 500.00 | 500.00 | 2177.50 | 2177.50 |

Date of signature (dd/mm/yyyy) seal of Institute Name & signature of Director/principal

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\*\*\*\*Note: - All the dates in the Report are in dd/mm/yyyy Format

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **N** | **W** | **R** | **1** | **-** | **2** | **8** | **1** | **3** | **5** | **5** | **4** | **2** | **4** | **5** | **1** | **7** | **.** | **1** | **0** | **0** | **1** | **0** | **1** | **0** |

**Application Report – part 1**

 **Application Status: Submitted To RO**

 **Application sub-status: Payment Received** Report generated on :- 12/03/2016

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 2 | CSE Block | CSE Block | 2827.22 | 2827.22 | 2055 | 2055 | 350 | 350 | 422 | 422 |
| 3 | Science Block I/C Ext. | Science Block I/C Ext. | 5717 | 5717 | 4000 | 4000 | 850 | 850 | 867 | 867 |
| 4 | Mechanical Block I/C Ext. | Mechanical Block I/C Ext. | 6305 | 6305 | 4000 | 4000 | 750 | 750 | 1555 | 1555 |
| 5 | Library | Library | 2906 | 2906 | Not Applicable (N.A.) | N.A. | 250 | 250 | 2656 | 2656 |
| 6 | Chemical & Food Block | Chemical & Food Block | 5020 | 5020 | 3400 | 3400 | 500 | 500 | 1120 | 1120 |
| 7 | Sac | Sac | 2009 | 2009 | N.A. | N.A. | 250 | 250 | 1759 | 1759 |
| 8 | Primary School/ KV | Primary School | 2000 | 2000 | 1200 | 1200 | 350 | 350 | 450 | 450 |

Date of signature (dd/mm/yyyy) seal of Institute Name & signature of Director/principal

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **N** | **W** | **R** | **1** | **-** | **2** | **8** | **1** | **3** | **5** | **5** | **4** | **2** | **4** | **5** | **1** | **7** | **.** | **1** | **0** | **0** | **1** | **0** | **1** | **1** |

**Application Report – part 1**

 **Application Status: Submitted To RO**

 **Application sub-status: Payment Received** Report generated On: - 12/03/2016

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | Boy Hostel No 1 & 2 | Boy Hostel No 1 & 2 | 8545.18 | 8545.18 | N.A. | N.A. | N.A. | N.A. | 8545.18 | 8545.18 |
| 10 | Boy Hostel No 3 & 4 | Boy Hostel No 3 & 4 | 11079.96 | 11079.96 | N.A. | N.A. | N.A. | N.A. | 11079.96 | 11079.96 |
| 11 | Boy Hostel No 5 & 6 | Boy Hostel No 5 & 6 | 8498.26 | 8498.26 | N.A. | N.A. | N.A. | N.A. | 8498.26 | 8498.26 |
| 12 | Boy Hostel No 7 & 8 | Boy Hostel No 7 & 8 | 8500 | 8500 | N.A. | N.A. | N.A. | N.A. | 8500 | 8500 |
| 13 | Girl Hostel No 1  | Girl Hostel No 1 | 4576 | 4576 | N.A. | N.A. | N.A. | N.A. | 4576 | 4576 |

Date of signature (dd/mm/yyyy) seal of Institute Name & signature of Director/principal

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **N** | **W** | **R** | **1** | **-** | **2** | **8** | **1** | **3** | **5** | **5** | **4** | **2** | **4** | **5** | **1** | **7** | **.** | **1** | **0** | **0** | **1** | **0** | **1** | **2** |

**Application Report – part 1**

 **Application Status: Submitted To RO**

 **Application sub-status: Payment Received** Report generated On: - 12/03/2016

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |
| 14 | BH Hostel Servant Dormitories | BH Hostel Servant Dormitories | 990 | 990 | N.A. | N.A. | N.A. | N.A. | 990 | 990 |
| 15 | Girl Hostel No 2 | Girl Hostel No 2 | 4170 | 4170 | N.A. | N.A. | N.A. | N.A. | 4170 | 4170 |
| 16 | Girl Hostel No 3 | Girl Hostel No 3 | 4210 | 4210 | N.A. | N.A. | N.A. | N.A. | 4210 | 4210 |
| 17 | Boy Hostel No 9 | Boy Hostel No 9 | 4500 | 4500 | N.A. | N.A. | N.A. | N.A. | 4500 | 4500 |
| 18 | Boy Hostel No 10 | Boy Hostel No 10 | 6845 | 6845 | N.A. | N.A. | N.A. | N.A. | 6845 | 6845 |
| 19 | Type-I old Quart | Type-1 old Quart | 2289.76 | 2289.76 | N.A. | N.A. | N.A. | N.A. | 2289.76 | 2289.76 |

Date of signature (dd/mm/yyyy) seal of Institute Name & signature of Director/principal

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **N** | **W** | **R** | **1** | **-** | **2** | **8** | **1** | **3** | **5** | **5** | **4** | **2** | **4** | **5** | **1** | **7** | **.** | **1** | **0** | **0** | **1** | **0** | **1** | **3** |

**Application Report – part 1**

 **Application Status: Submitted To RO**

 **Application sub-status: Payment Received** Report generated On: - 12/03/2016

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Quarters | Quarters |  |  |  |  |  |  |  |  |
| 20 | Type-I New Quarters | Type-I New Quarters | 848.01 | 848.01 | N.A. | N.A. | N.A. | N.A. | 848.01 | 848.01 |
| 21 | Type-II Old Quarters | Type-II Old Quarters | 3800 | 3800 | N.A. | N.A. | N.A. | N.A. | 3800 | 3800 |
| 22 | Type-II New Quarters | Type-II New Quarters | 1041.12 | 1041.12 | N.A. | N.A. | N.A. | N.A. | 1041.12 | 1041.12 |
| 23 | Type-III Old Quarters | Type-III Old Quarters | 7929 | 7929 | N.A. | N.A. | N.A. | N.A. | 7929 | 7929 |
| 24 | Type-III New Quarters | Type-III New Quarters | 7214 | 7214 | N.A. | N.A. | N.A. | N.A. | 7214 | 7214 |
| 25 | Type-IV Quarters | Type-IV Quarters | 8295.48 | 8295.48 | N.A. | N.A. | N.A. | N.A. | 8295.48 | 8295.48 |

Date of signature (dd/mm/yyyy) seal of Institute Name & signature of Director/principal

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **N** | **W** | **R** | **1** | **-** | **2** | **8** | **1** | **3** | **5** | **5** | **4** | **2** | **4** | **5** | **1** | **7** | **.** | **1** | **0** | **0** | **1** | **0** | **1** | **4** |

**Application Report – part 1**

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 **Application sub-status: Payment Received** Report generated On: - 12/03/2016

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 26 | Type-V Quarters | Type-V Quarters | 7238 | 7238 | N.A. | N.A. | N.A. | N.A. | 7238 | 7238 |
| 27 | Director’s Residence | Director’s Residence | 340 | 340 | N.A. | N.A. | N.A. | N.A. | 340 | 340 |
| 28 | Guest House | Guest House | 1670.33 | 1670.33 | N.A. | N.A. | N.A. | N.A. | 1670.33 | 1670.33 |
| 29 | Health Centre  | Health Centre  | 302.7 | 302.7 | N.A. | N.A. | N.A. | N.A. | 302.7 | 302.7 |
| 30 | Shopping Complex | Shopping Complex | 266.39 | 266.39 | N.A. | N.A. | N.A. | N.A. | 266.39 | 266.39 |
| 31 | Restaurant  | Restaurant  | 164.69 | 164.69 | N.A. | N.A. | N.A. | N.A. | 164.69 | 164.69 |
| 32 | Shops Alt.II | Shops Alt.II | 153.33 | 153.33 | N.A. | N.A. | N.A. | N.A. | 153.33 | 153.33 |

Date of signature (dd/mm/yyyy) seal of Institute Name & signature of Director/principal

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **N** | **W** | **R** | **1** | **-** | **2** | **8** | **1** | **3** | **5** | **5** | **4** | **2** | **4** | **5** | **1** | **7** | **.** | **1** | **0** | **0** | **1** | **0** | **1** | **5** |

**Application Report – part 1**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |
| 33 | Transit Accommodation | Transit Accommodation | 1071.11 | 1071.11 | N.A. | N.A. | N.A. | N.A. | 1071.11 | 1071.11 |
| 34 | Shops near Transit Accommodation | Shops near Transit Accommodation | 141.5 | 141.5 | N.A. | N.A. | N.A. | N.A. | 141.5 | 141.5 |
| 35 | Bank & Post Office | Bank & Post Office | 307.13 | 307.13 | N.A. | N.A. | N.A. | N.A. | 307.13 | 307.13 |
| 36 | Administrative Block | Administrative Block | 2710 | 2710 | N.A. | N.A. | 1800 | 1800 | 910 | 910 |
| 37 | Auditorium Building | Auditorium Building | 2375 | 2375 | N.A. | N.A. | N.A. | N.A. | 2375 | 2375 |
| 38 | Estate office | Estate office | 567.4 | 567.4 | N.A. | N.A. | 200 | 200 | 367.40 | 367.40 |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **N** | **W** | **R** | **1** | **-** | **2** | **8** | **1** | **3** | **5** | **5** | **4** | **2** | **4** | **5** | **1** | **7** | **.** | **1** | **0** | **0** | **1** | **0** | **1** | **6** |

**Application Report – part 1**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 39 | Check Post | Check Post | 25 | 25 | N.A. | N.A. | N.A. | N.A. | 25 | 25 |
| 40 | Bus Shelter | Bus Shelter | 42.28 | 42.28 | N.A. | N.A. | N.A. | N.A. | 42.28 | 42.28 |
| 41 | Community Centre | Community Centre | 729 | 729 | N.A. | N.A. | N.A. | N.A. | 729 | 729 |
| 42 | Electrical Sub Station-II | Electrical Sub Station-II | 115 | 115 | N.A. | N.A. | N.A. | N.A. | 115 | 115 |

**Building details (Contd)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **SR No.** | **Total Area Approved (Sq.mts.) (11)** | **Total Area Constructed (Sq.mts.) (12)** | **Activities Conducted in the Building (13)**  | **Non AICTE approved Course Run in the building (if any) (14)** | **Name of the building plan approving authority (15)** | **Building plan approval Date (16)** | **Approval Number (17)** |
| **1** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **2** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **3** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **N** | **W** | **R** | **1** | **-** | **2** | **8** | **1** | **3** | **5** | **5** | **4** | **2** | **4** | **5** | **1** | **7** | **.** | **1** | **0** | **0** | **1** | **0** | **1** | **7** |

**Application Report – part 1**

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| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |
| **4** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **5** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **6** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **7** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **8** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **9** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **10** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **11** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **12** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **13** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **14** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **N** | **W** | **R** | **1** | **-** | **2** | **8** | **1** | **3** | **5** | **5** | **4** | **2** | **4** | **5** | **1** | **7** | **.** | **1** | **0** | **0** | **1** | **0** | **1** | **8** |

**Application Report – part 1**

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| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |
| **15** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **16** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **17** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **18** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **19** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **20** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **21** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **22** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **23** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **24** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **25** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **N** | **W** | **R** | **1** | **-** | **2** | **8** | **1** | **3** | **5** | **5** | **4** | **2** | **4** | **5** | **1** | **7** | **.** | **1** | **0** | **0** | **1** | **0** | **1** | **9** |

**Application Report – part 1**

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|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |
| **26** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **27** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **28** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **29** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **30** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **31** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **32** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **33** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **34** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **35** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **36** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |

Date of signature (dd/mm/yyyy) seal of Institute Name & signature of Director/principal

Please submit the hard copy of this report to Regional officer only if Application status is “Submitted to RO”

\*\*\*\*Note :- All the dates in the Report are in dd/mm/yyyy Format

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **N** | **W** | **R** | **1** | **-** | **2** | **8** | **1** | **3** | **5** | **5** | **4** | **2** | **4** | **5** | **1** | **7** | **.** | **1** | **0** | **0** | **1** | **0** | **2** | **0** |

**Application Report – part 1**

 **Application Status: Submitted To RO**

 **Application sub-status: Payment Received** Report generated On: - 12/03/2016

|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
| **37** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **38** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **39** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **40** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **41** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |
| **42** | 7127.51 | 7127.51 |  |  | N.A. | 01/01/1989 | N.A. |

**Programme and courses**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. no** | **Course unique Id (1)** | **Programme (2)** | **Level (3)** | **Course (4)** | **Shift (5)** | **FT/PT (6)** | **Started in (7)** | **Applying For (8)** | **Course Duration (9)** |
| 1 | 1-2192700552 | ENGINEE RING AND TECHNOLOGY  | UNDER GRADUATE | FOOD TECHNOLOGY | 2nd Shift | FULL TIME | 2014 | Closure of course | 4 |

Date of signature (dd/mm/yyyy) seal of Institute Name & signature of Director/principal

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